

CLES DOLPHIN SPLASH

Centennial Lane Elementary School PTA <http://www.clespta.org>

APRIL 6, 2017

APRIL:

- 4/1-30 Glory Days Restaurant Fundraiser (see more below)
- 4/7 End of Marking Period- 3 hour early dismissal
- 4/10-17 Spring Break- Schools Closed
- 4/18 Yearbook Orders Due
- 4/19 PTA Meeting at 7:00 p.m. - CLES Media Center (All are welcome)
- 4/21 Quarterly Celebrations for K & 1 at 9:15am
- 4/21 Battle of the Books at 7pm (More Information to Come)
- 4/24 Quarterly Celebrations for Gr 2 & 3 at 9:15am, Grade 4 & 5 at 2:15pm
- 4/24 PARCC Testing Window Opens (More information to come)
- 4/25 Report Cards Issued

MAY:

- 5/3: [Walk and Wheel Wednesday](#)
- 5/5: CLES Family Bingo Night: 6:30 - 8:30 p.m- CLES Cafeteria
- 5/12: [Field Day](#)
- 5/16 PTA Meeting at 7:00 p.m. - CLES Media Center (All are welcome)
- 5/25 Simulated Congressional Hearing (5th grade)

JUNE

- 6/2 Spring Fair Preview Night
- 6/3 CLES Spring Fair!
- 6/7 [Walk and Wheel Wednesday](#)

new dates/info added to the calendar have been shown in [blue](#)

UPCOMING PTA EVENT DETAILS and INFO:

2016-2017 YEARBOOKS: Order your Yearbook Online now! The CLES PTA is pleased to announce that this year, we have switched to an online ordering system for yearbooks. Flyers are being distributed to students this week with the online code, or go to: www.strawbridge.net Enter code: 101321 A receipt will be emailed to the address you provide.

ORDERING WILL BE OPEN UNTIL APRIL 18TH! The cost of this year's book is \$25 (cheaper than last year)! Order before 4/18, to ensure you will receive a yearbook. We will not be placing a reorder.

Please note: Due to the time it takes to produce the yearbook, fall portraits are used. If your child is new to CLES, or was not photographed in the fall, he or she will be listed as "Not Pictured". Photo submissions for the book are being accepted until March 31st. Cell phone images can be used, but may print small.

SPRING FAIR NEWS: It is Spring, which means it's time to start thinking about SPRING FAIR!! All of our committees are hard at work, trying to make it the best fair yet! Our Spring Fair is our major fundraiser of the year and will be held on June 3rd from 11-3. (Rain Date June 10th) *We will have a preview night June 2nd from 6:30-8.* Mark your calendars!

Spring Fair basket donations and Spring Fair Sponsorship forms have already been sent home. Parent donation forms and early bird tickets sales will be going home in the next few weeks. Keep your eye out for those forms in your children's folders. If you miss any forms, the most up to date information is on our website, clespta.org. We look forward to another successful fair!

Have any fair questions? Contact Kristi Pistner at kpistner@aol.com or Elizabeth Graff at elizabeth.h.graff@gmail.com

SPRING FAIR SPONSORSHIPS:

What is a sponsorship? It is a donation to the PTA that will help offset the costs involved in running the Spring Fair. In exchange for your donation, you will receive various forms of acknowledgement – a professionally made sign above or near the activity sponsored, your name or company name listed in the Spring Fair brochure, and free raffle tickets to win one of the grade-level baskets. It is also possible to donate anonymously, if you wish. Just circle “no” on the sponsorship form where it asks if we have permission to use your name and we will keep your donation private.

Why sponsor?

1. To help make the Spring Fair a successful fundraiser!
2. To help support the CLES PTA and all the activities and events we put on throughout the school year.
3. To see your child’s excitement when they see their name on their favorite booth or activity.
4. To promote your business to the local community.
5. It’s a great way to support the PTA – especially if you are busy on the day of the fair and can’t attend the fair or the auction.
6. To get free stuff! Raffle tickets and wristbands are given, depending on the level of sponsorship!
7. It’s tax deductible!!!

How to sponsor? Sponsoring the Spring Fair is easy. Just fill out the Spring Fair Sponsorship form and return it along with your check to school with your child. On the envelope, please write: Spring Fair Sponsorship, Attention Maureen Ritter.

When to sponsor? **The time is NOW! Please fill out your form as soon as possible!!!** Sponsorship forms are being sent home with children this week and are filling up quickly.

Questions? Please contact Maureen Ritter mritter99@netzero.net with any questions.

PTA BYLAWS: The PTA bylaws are up for resubmission this year. They are available for review for all PTA members and are currently being kept in the front office of the school. Should you wish to look at them, please stop in at the office and take a look. If you have any comments or questions please do not hesitate to contact me

(astremmel@gmail.com). The bylaws will be available until April 6th. Thank you for your continued support of your PTA. -Andrea Stremmel, PTA President

GLORY DAYS RESTAURANT FUNDRAISER- APRIL 1-30: Our next restaurant fundraiser will be hosted at Glory Day in Ellicott City from April 1st until April 30th. YES that is correct! You can stop in to dine at Glory Days any time in the month of April and 10% of your bill will be given back to CLES!

Here is the catch: **You must ask your server for a copy of the itemized receipt (not the charge card receipt). Send your receipt(s) to school in an envelope marked Jessica Esposito/ Glory Days Fundraiser or drop your receipt into the box located in the school's front lobby.**

Bring friends and family and dine as often as you like!

Questions? Contact Jessica Esposito at jesposito13@gmail.com or 410-428-1468

PTA POSITIONS AVAILABLE: Interested in serving on the PTA next year? We have big jobs, little jobs, and jobs in-between. If you would like to hear more about what positions are available, please contact Goldie Morton at goldie.morton@gmail.com

FAMILY BINGO NIGHT - FRIDAY, MAY 5TH: From 6:30 - 8:30 p.m. in the CLES Cafeteria, CLES will have a Family Bingo Night! Save the date for Family Bingo Night! This event marks the beginning of lots of fun Spring Fair excitement, so wear a red shirt to be entered into the contest for door prizes.

PHYSICAL EDUCATION -- SAVE THE DATE- FIELD DAY!

This year field day will be Friday, May 12th. The participation of parents and volunteers is essential to the day's success. Stay tuned for more information as the date gets closer. Thank you! –P.E. Department

REMINDER FROM THE FRONT OFFICE AND HEALTH ROOM: As we continue into cold and flu season, we want to remind everyone of the procedures for when you have a sick child and an absence occurs. This past quarter, we had many unverified absences for our CLES students. Please remember that written notes are required for any absences and must be submitted within two days of your child's return to school. Students must be fever free without medication for 24 hours before students are able to return to school. Absences without verification are considered truant.

Please send in a note with the following information:

*Date note is written
Student First and Last Name
Date(s) of absence
Reason for absence
Parent Signature*

If your child has been absent and you have not sent in a note, please do so as soon as possible. Thank you for your support going forward.

PARENT SURVEY: Try this new link to complete the parent survey. Cut and paste the link if it does not go immediately to the survey.

<https://goo.gl/forms/aWQRXOnna75a7c3y2>

SAVE THE DATE: OUR KINDERGARTEN SNEAK PEEK WILL BE MAY

31ST OR JUNE 1ST AT 2PM: This is a wonderful opportunity to meet the Kindergarten teachers, hear an overview of the Kindergarten program and for the children to have a 'sneak peek' of the kindergarten classrooms. If you have any questions, please call the front office 410-313-2800.

INCOMING KINDERGARTENER LUNCH: Incoming kindergarteners will be able to have lunch with the current kindergarten class on **Tuesday June 6th**. The lunch will be at 11 am in the CLES cafeteria. More information will come out in May.

MUSTANG LACROSSE CAMP FOR BOYS (Sponsored by the MRHS Boosters): This summer camp will be held at Marriotts Ridge High School in Marriottsville, MD. Ages 7-14. Monday-Thursday, June 26th-June 29th from 9:00 am – 12:30pm. The camp provides an instructional clinic from the beginner to the advanced athlete in a safe and fun environment. Groups will be divided into elementary, middle, and high school levels. Fundamental skills will be taught to the beginner. We will maximize the potential of our intermediate players and challenge the advanced player tactically and technically to master his skills. Enrollment is limited to the first 100 to apply. To take advantage of the Early Bird Special, pay in full by May 19, 2017 and tuition is only \$140. After May 19, the cost is \$155

Who do I contact if I have any questions?

Contact: Ken Senisi Phone #: [\(443\) 668-6903](tel:4436686903) Email: kenneth_senisi@hcpss.org

FUTURE EAGLES LACROSSE CLINIC: April 10th 2017 @ Centennial High School 4PM - 6PM. Free clinic for Elementary and Middle school aged children. All skill levels are welcome, from beginners to experienced players. Current Centennial Women's Lacrosse players will be running the clinic for the next generation of Eagles. Included in instruction will be the fundamentals of stick skills, game play, and fun games.

What you will need:

- Lacrosse stick - Goggles - Mouth guard - Water bottle

Please RSVP to bethany_cunha@hcpss.org.

FUTURE WORKSHOPS FOR PARENTS BY HC DRUGFREE & SCHOOL HEALTH COUNCIL:

--**School Health Council General Meetings** will be held on April 5 & June 7, the Health Department, Barton A&B, 8930 Stanford Blvd, Columbia, MD 21045.

--**“Not My Child” (HC DrugFree & River Hills PTSA) Presentation**, April 5, @ 7 p.m., River Hill High School

--**HC DrugFree’s Medication “Take Back Day”**, April 29, 10-2, at Wilde Lake Village Center, Drive through to drop off all types of medications, including sharps, by HC DrugFree’s office building.

COMMUNITY NEWS: Please visit the Community News and Programs page (<http://www.hcpss.org/community-news-and-programs>) on the HCPSS website for announcements of upcoming events and programs sponsored by non-profit organizations.

Next PTA Newsletter will go out on **Thursday 4/20/17
Please email Amy Favinger clesdolphinsplash@gmail.com by **Tuesday 4/18/17** with any
newsletter submissions**