

## CLES DOLPHIN SPLASH

Centennial Lane Elementary School PTA <http://www.clespta.org>

**APRIL 20, 2017**

### APRIL:

- 4/1-30 Glory Days Restaurant Fundraiser (see more below)
- 4/21 Quarterly Celebrations for K & 1 at 9:15am
- 4/21 Battle of the Books at 7pm (More Information to Come)
- 4/24 Quarterly Celebrations for Gr 2 & 3 at 9:15am, Grade 4 & 5 at 2:15pm
- 4/24 PARCC Testing Window Opens (More information to come)
- 4/25 Report Cards Issued

### MAY:

- 5/1: Band and Strings Concert at CHS at 6:30pm
- 5/3: Walk and Wheel Wednesday
- 5/5: CLES Family Bingo Night: 6:30 - 8:30 p.m- CLES Cafeteria
- 5/11: CLES School School-Wide Enrichment Fair- 6:30 to 8:00pm
- 5/12: Field Day
- 5/16: PTA Meeting at 7:00 p.m. - CLES Media Center (All are welcome)
- 5/23: Chorus Concerts at CHS 6pm
- 5/25: Simulated Congressional Hearing (5<sup>th</sup> grade)
- 5/30: Music Showcase at CHS 6pm
- 5/31: Volunteer Brunch- CLES Media Ctr at 9:30am
- 5/31: Kindergarten Sneak Peek at 2pm

### JUNE

- 6/1: Kindergarten Sneak Peek at 2pm
- 6/2: 5<sup>th</sup> Grade Picnic
- 6/2: Spring Fair Preview Night
- 6/3: CLES Spring Fair!
- 6/5: Spirit Day- Tie Dye Day
- 6/6: PTA Meeting at 7:00 p.m. - CLES Media Center (All are welcome)
- 6/7: Walk and Wheel Wednesday
- 6/7: K Picnic and end of year program- 9:15am
- 6/8: 2<sup>nd</sup> Grade Picnic
- 6/9: 1<sup>st</sup> Grade Picnic
- 6/9: 5<sup>th</sup> Grade Closing Ceremony at CHS- 4:45pm (Students arrive at 4:15)
- 6/12: 3<sup>rd</sup> Grade Picnic and 4<sup>th</sup> Grade Picnics 1-3pm

\*new dates/info added to the calendar have been shown in blue\*

## **UPCOMING PTA EVENT DETAILS and INFO:**

**SPRING FAIR UPDATES:** The Spring Fair, our major fundraiser of the year will be held on June 3rd (Rain Date June 10th) This week Parent Donation Forms are being sent home. If you have a small business, a direct sales business, gift cards, services, these are all great things to donate to the Silent Auction. A successful auction has lots of unique items! You would be surprised what you have to offer! Sporting Tickets, Music Lessons, Photography, anything is welcome! Please contact Jessica Esposito at [jesposito13@gmail.com](mailto:jesposito13@gmail.com) if you have any questions.

Next week early tickets orders will be going home, so keep your eye out for that!

All updated Spring Fair News can be viewed at [CLESPTA.ORG](http://CLESPTA.ORG)  
If you have any Spring Fair questions, please contact Kristi Pistner at [kpistner@aol.com](mailto:kpistner@aol.com) or Elizabeth Graff at [elizabeth.h.graff@gmail.com](mailto:elizabeth.h.graff@gmail.com)

**SPRING FAIR TICKER ORDERS:** Spring Fair ticket order forms are going home on 4/27! Please look for them in your child's backpack. Take advantage of discounted pre fair pricing! All ordered pre-sale tickets can be picked up at Preview Night on 6/2 or at the fair on 6/3. Check out the PTA website for additional order forms: <http://clespta.org/style/forms/ticketsales.pdf>

**CLES SPRING FAIR SILENT AUCTION DONATIONS:** We are currently accepting Silent Auction Donations for the Spring Fair: If you or someone in your family has an item or service which can be donated to the Silent Auction this year, please let us know!

Some items donated in the past include but are not limited to: Professional Services from party planners, dermatologists, orthodontists, contractors, interior designers, music instructors and tutors; Merchandise from Mary Kay, Pampered Chef, Longaberger and Stella and Dot; Entertainment, such as golf lessons, dance classes or tickets to a concert or sporting event; Gift Cards to restaurants, specialty stores and local supermarkets.

Silent Action Donation Forms were sent home this week. If you need a new form or additional information contact Jessica Esposito at [jesposito13@gmail.com](mailto:jesposito13@gmail.com) or Andrea Stremmel at [astremmel@gmail.com](mailto:astremmel@gmail.com).

If donating, return your donation form to school by May 1st, in an envelope marked Silent Auction/Jessica Esposito.

Remember proceeds from the auction are used in enhancing our students learning experience through numerous PTA sponsored programs!

THANK YOU for supporting the CLES PTA, Staff and Students!

### **SPRING FAIR SPONSORSHIPS:**

***What is a sponsorship?*** It is a donation to the PTA that will help offset the costs involved in running the Spring Fair. In exchange for your donation, you will receive various forms of acknowledgement – a professionally made sign above or near the activity sponsored, your name or company name listed in the Spring Fair brochure, and free raffle tickets to win one of the grade-level baskets. It is also possible to donate anonymously, if you wish. Just circle “no” on the sponsorship form where it asks if we have permission to use your name and we will keep your donation private.

#### ***Why sponsor?***

1. To help make the Spring Fair a successful fundraiser!
2. To help support the CLES PTA and all the activities and events we put on throughout the school year.
3. To see your child’s excitement when they see their name on their favorite booth or activity.
4. To promote your business to the local community.
5. It’s a great way to support the PTA – especially if you are busy on the day of the fair and can’t attend the fair or the auction.
6. To get free stuff! Raffle tickets and wristbands are given, depending on the level of sponsorship!
7. It’s tax deductible!!!

***How to sponsor?*** Sponsoring the Spring Fair is easy. Just fill out the Spring Fair Sponsorship form and return it along with your check to school with your child. On the envelope, please write: Spring Fair Sponsorship, Attention Maureen Ritter.

***When to sponsor?*** **The time is NOW! Please fill out your form as soon as possible!!!** Sponsorship forms are being sent home with children this week and are filling up quickly.

**Questions?** Please contact Maureen Ritter [mrutter99@netzero.net](mailto:mrutter99@netzero.net) with any questions.

**NEW ON THE CLES PTA WEBSITE:** Easy to print and use forms!

<http://www.clespta.org/style/forms/officeform.pdf> Recently added to the PTA website are ready to print forms to send in with your child to the front office whenever he/she has missed school, needs to be picked up early, or has made different arrangements for going home. Check it out today!

**GLORY DAYS RESTAURANT FUNDRAISER - APRIL 1-30:** Our next restaurant fundraiser will be hosted at Glory Day in Ellicott City from April 1<sup>st</sup> until April 30<sup>th</sup>. YES that is correct! You can stop in to dine at Glory Days any time in the month of April and 10% of your bill will be given back to CLES!

Here is the catch: **You must ask your server for a copy of the itemized receipt (not the charge card receipt). Send your receipt(s) to school in an envelope marked Jessica Esposito/ Glory Days Fundraiser or drop your receipt into the box located in the school's front lobby.**

Bring friends and family and dine as often as you like!

Questions? Contact Jessica Esposito at [jesposito13@gmail.com](mailto:jesposito13@gmail.com) or 410-428-1468

**PTA POSITIONS AVAILABLE:** Interested in serving on the PTA next year? We have big jobs, little jobs, and jobs in-between. If you would like to hear more about what positions are available, please contact Goldie Morton at [goldie.morton@gmail.com](mailto:goldie.morton@gmail.com)

**FAMILY BINGO NIGHT - FRIDAY, MAY 5<sup>TH</sup>:** From 6:30 - 8:30 p.m. in the CLES Cafeteria, CLES will have a Family Bingo Night! Save the date for Family Bingo Night! This event marks the beginning of lots of fun Spring Fair excitement, so wear a red shirt to be entered into the contest for door prizes.

## **PHYSICAL EDUCATION -- SAVE THE DATE- FIELD DAY!**

This year field day will be Friday, May 12th. The participation of parents and volunteers is essential to the day's success. Stay tuned for more information as the date gets closer. Thank you! –P.E. Department

### **REMINDERS FROM THE FRONT OFFICE:**

-If your child is participating in a Howard County Parks and Recreation after-school program, please send in a note with the change in dismissal prior to the start of the program.

-If you are moving or going away on an extended leave, please contact the front office at [410-313-2800](tel:410-313-2800).

**REMINDER FROM THE FRONT OFFICE AND HEALTH ROOM:** As we continue into cold and flu season, we want to remind everyone of the procedures for when you have a sick child and an absence occurs. This past quarter, we had many unverified absences for our CLES students. Please remember that written notes are required for any absences and must be submitted within two days of your child's return to school. Students must be fever free without medication for 24 hours before students are able to return to school. Absences without verification are considered truant.

*Please send in a note with the following information:*

*Date note is written  
Student First and Last Name  
Date(s) of absence  
Reason for absence  
Parent Signature*

If your child has been absent and you have not sent in a note, please do so as soon as possible. Thank you for your support going forward.

**SAVE THE DATE: OUR KINDERGARTEN SNEAK PEEK WILL BE MAY**

**31ST OR JUNE 1ST AT 2PM:** This is a wonderful opportunity to meet the Kindergarten teachers, hear an overview of the Kindergarten program and for the children to have a 'sneak peek' of the kindergarten classrooms. If you have any questions, please call the front office 410-313-2800.

**INCOMING KINDERGARTENER LUNCH:** Incoming kindergarteners will be able to have lunch with the current kindergarten class on **Tuesday June 6th**. The lunch will be at 11 am in the CLES cafeteria. More information will come out in May.

**CURRICULUM CORNER:** Looking for support in ELA and Mathematics - Links below to HCPSS and CLES resources:

**Language Arts Resources:** The Language Arts Committee would like to share a few screencasts of websites we feel would be beneficial for you and your children to use. Click directly on the link to learn more about these resources.

**RAZkids tutorial:** Current students in grades K-2 have access to this wonderful site to work on reading and reading activities to keep skills sharp!  
<https://vimeo.com/170210936/3664eb0e3d>

**Mackinvia tutorial:** A wonderful resource of ebooks, audiobooks and databases. An app is also available for mobile devices!  
<https://vimeo.com/170204252/1b7c93d335>

**Typing tutorial:** Fun games and activities to get your child typing with accuracy and speed <https://vimeo.com/170211868/1c2602d3dd>

**ABCYa:** spelling games tutorial - A focus on spelling using fun online games  
<https://vimeo.com/170215852/8b85f3b1ec>

**Additional Resources for ELA and Mathematics**

Have questions about PARCC? Want to see some sample tasks? Go to PARCC online: <http://www.parcconline.org/>

\*\* Want quick access to curriculum for ELA and Math? Go to the HCPSS website for great resources! <http://www.hcpss.org/academics>

### **FROM CENTENNIAL HIGH SCHOOL:**

Come to Centennial High School's first annual Walk-A-Thon for Wishes hosted by the Centennial Make-A-Wish Foundation Club on May 13! This 5K walk at Centennial's track will feature fun games and events. Participants can come anytime between 9-11 AM to walk. All proceeds directly benefit Make-A-Wish Mid-Atlantic. Buy your tickets ONLINE here: <http://centennialmakeawish.weebly.com/> at the "Registration" tab.

**CENTENNIAL EAGLES SOCCER CAMP:** For boys and girls ages 9 to 14 -July 31 - August 3rd - 9:00 a.m. to 12:00 p.m. For more information, please contact Steven Baxter, [410-598-6753](mailto:410-598-6753) [orsoccercoach27@hotmail.com](mailto:orsoccercoach27@hotmail.com)

**RESERVOIR HIGH SCHOOL SPORTS CAMP:** Come out to Reservoir High School for sports camp the week of July 17-21. The camp is designed for rising 2nd-9th graders and features different sports everyday. Last year we played: flag football, soccer, capture the football, basketball, volleyball, floor hockey, tennis, modified softball, team handball, scooter games and many many others. The camp is designed so that each sport/activity lasts roughly 1 hour, so campers will have the opportunity to play many different sports each day. Phil Ranker runs the camp and teaches Physical Education at Lime Kiln middle school. He has coached multiple sports at the high school level (currently girls soccer at Reservoir HS, previously lacrosse and basketball). Please visit <http://rankerssportscamp.weebly.com/> or email [phillip\\_ranker@hcpss.org](mailto:phillip_ranker@hcpss.org) for any questions.

**MUSTANG LACROSSE CAMP FOR BOYS** (Sponsored by the MRHS Boosters): This summer camp will be held at Marriotts Ridge High School in Marriottsville, MD. Ages 7-14. Monday-Thursday, June 26<sup>th</sup>-June 29<sup>th</sup> from 9:00 am – 12:30pm. The camp provides an instructional clinic from the beginner to the advanced athlete in a safe and fun environment. Groups will be divided into elementary, middle, and high school

levels. Fundamental skills will be taught to the beginner. We will maximize the potential of our intermediate players and challenge the advanced player tactically and technically to master his skills. Enrollment is limited to the first 100 to apply. To take advantage of the Early Bird Special, pay in full by May 19, 2017 and tuition is only \$140. After May 19, the cost is \$155

Who do I contact if I have any questions?

Contact: Ken Senisi Phone #: [\(443\) 668-6903](tel:(443)668-6903) Email: [kenneth\\_senisi@hcpss.org](mailto:kenneth_senisi@hcpss.org)

**FUTURE EAGLES LACROSSE CLINIC:** April 10th 2017 @ Centennial High School 4PM - 6PM. Free clinic for Elementary and Middle school aged children. All skill levels are welcome, from beginners to experienced players. Current Centennial Women's Lacrosse players will be running the clinic for the next generation of Eagles. Included in instruction will be the fundamentals of stick skills, game play, and fun games.

What you will need:

- Lacrosse stick      - Goggles      - Mouth guard      - Water bottle

Please RSVP to [bethany\\_cunha@hcpss.org](mailto:bethany_cunha@hcpss.org).

**FROM HOWARD COUNTY REC AND PARKS:** [Howard County Recreation & Parks Spring 2017 Before & After School Enrichment Classes at Centennial Lane ES](#)

Howard County Recreation & Parks also have an expanding Trips & Tours section to our Department, offering a variety of bus trips for individuals and families to regional attractions. Here is our schedule:

<https://www.howardcountymd.gov/LinkClick.aspx?fileticket=gDJMH9ih9UU%3d&portalid=0>

Here's a quick summary of all the Spring Before/After School classes at Centennial Lane ES:

**KidzArt After School**

Grades K-5 Classes: 8

RP0113.302 Apr 20 3:35-4:35pm Th \$144



### **Learn Now Music Mini Session**

Grades K-5 Classes: 3 \$69

RP3361.341 Poppin' Piano May 12 6-7pm

RP3361.342 Groovy Guitar May 12 6-7pm

### **Bricks4Kidz LEGO® After School Everglades/Life Science**

Grades K-5 Classes: 6

RP3329.303 Apr 19 3:15-4:15pm W \$99

### **Minecraft Animation After School with C3 Cyber Club**

Grades 4-5 Classes: 6

RP3328.311 Apr 21 3:15-4:15pm F \$145

### **Science Club After School with Club SciKidz**

Grades K-2 Classes: 6 - Geology Rocks!

RP3355.301 Apr 24 3:15-4:30pm M \$119

Grades 3-5 Classes: 6 - OMGeology!

RP3355.311 Apr 24 3:15-4:30pm M \$119

### **Alice 3-D Animation Club After School with Mr. Eric Pellegrino**

Grades 4-5 Classes: 6

RP3381.301 Apr 26 3:30-4:30 W \$99

### **After-School Baseball**

6 ½-8 yrs Classes: 6

RP6057.301 Apr 24 3:20-4:20pm M \$48

Thanks for your help in promoting our Before/After School Enrichment classes there at Centennial Lane ES!

### **FUTURE WORKSHOPS FOR PARENTS BY HC DRUGFREE & SCHOOL HEALTH COUNCIL:**

--**School Health Council General Meetings** will be held on April 5 & June 7, the Health Department, Barton A&B, 8930 Stanford Blvd, Columbia, MD 21045.

--**HC DrugFree's Medication "Take Back Day"**, April 29, 10-2, at Wilde Lake Village Center, Drive through to drop off all types of medications, including sharps, by HC DrugFree's office building.

**COME TO A TOWN HALL ON EDUCATION:** May 2nd at Wilde Lake Interfaith Center. Confirmed Panelists:

State Senator Guy Guzzone      State Delegates Eric Ebersole & Vanessa Atterbeary

Sean Johnson, Assistant Executive Director, MSEA

RSVP at <http://bit.ly/2nXQMIX>    Questions: [twwhoco@gmail.com](mailto:twwhoco@gmail.com)

**COMMUNITY NEWS:** Please visit the Community News and Programs page (<http://www.hcpss.org/community-news-and-programs>) on the HCPSS website for announcements of upcoming events and programs sponsored by non-profit organizations.

*\*Next PTA Newsletter will go out on **Thursday 5/4/17**  
Please email Amy Favinger [clesdolphinsplash@gmail.com](mailto:clesdolphinsplash@gmail.com) by **Tuesday 5/2/17** with any  
newsletter submissions\**